

SOUTH CAROLINA COUNCIL FOR THE SOCIAL STUDIES Annual Conference October 28-29, 2023 Greenville, SC

"Designed to Impress the Revolution on the Minds of Youth"

Stacia Smith, Director of Education, American Revolution Institute, Washington, DC <u>ssmith@societyofthecincinnati</u>



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The Society of the Cincinnati

39 plays · 351 players



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? Do you know the history of the Society of the Cincinnati?

What is The Society of the Cincinnati?

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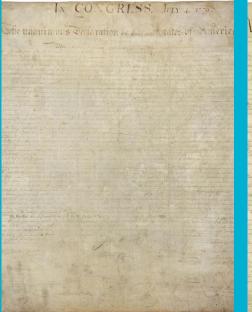


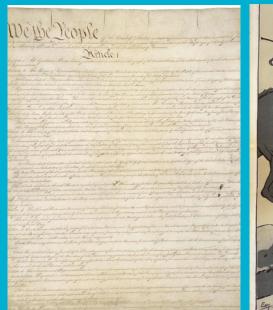
₩ What's new?

THE SOCIETY OF THE CINCINNATI (1783)

"To perpetuate therefore, as well the remembrance of this vast event, as the mutual friendships which have been formed under the pressure of common danger, and in many instances cemented by the blood of the parties..."











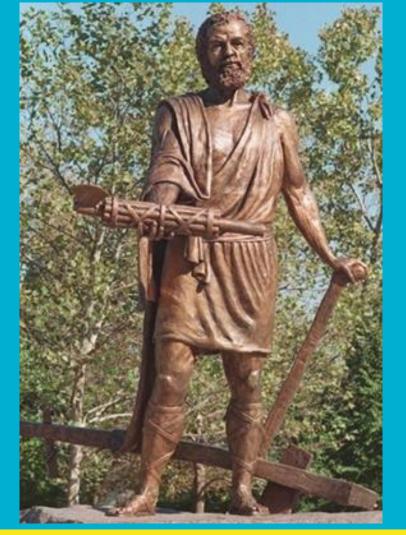
FOR WOMEN IS NOT

Suffrage Prisoners Should Not Be Treated As Criminals

The American Revolution...

- \star secured our national independence,
- ★ established our republic,
- \star created our national identity,
- ★ and articulated our highest ideals—liberty, equality, civic responsibility and natural and civil rights.

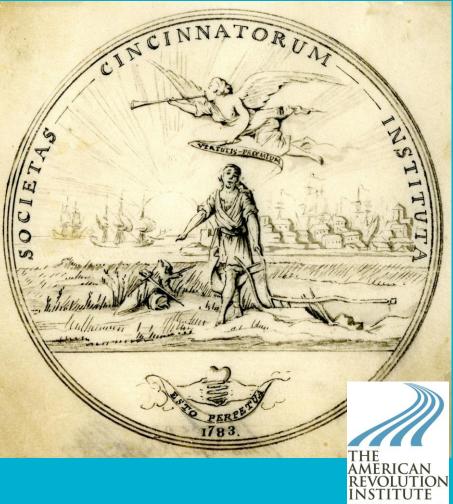












of The Society of the Cincinnati









THE

PATRIOT'S MONITOR,

FOR

NEW-HAMPSHIRE:

DESIGNED TO IMPRESS AND PERPETUATE THE FIRST PRINCIPLES OF THE REVOLUTION ON THE MINDS OF YOUTH ;

TOGETHER WITH SOME

PIECES IMPORTANT AND INTERESTING.

ADAPTED FOR THE USE OF SCHOOLS.

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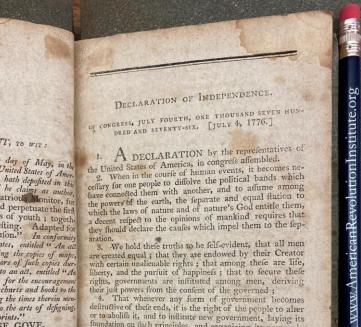
BY IGNATIUS THOMSON.

Only take head to thyfelf, and keep thy foul diligently, left thou forget the things which thine eyes have feen, and left they depart From thy heart all the days of thy life. And ye shall teach them your children, speaking of them when thou sitteft in thine houfe, and when thou walkit by the way, when thou lift downs, and when the wiff up. MOSES.

> RANDOLPH, PER. PRINTED BY SERENO WRIGHT.

> > 1810:





2. When in the courie of human events, it becomes ne-

cellary for one people to diffolve the political bands which

have connected them with another, and to affume among

the powers of the earth, the feparate and equal flation to

which the laws of nature and of nature's God entitle them,

a decent respect to the opinions of mankind requires that

they fhould declare the causes which impel them to the fep-

are created equal ; that they are endowed by their Creator

with certain unalienable rights ; that among these are life,

liberty, and the purfuit of happinels ; that to fecure these

rights, governments are inflituted among men, deriving their just powers from the confent of the governed ;

4. That whenever any form of government becomes

defiructive of these ends, it is the right of the people to alter

or to abolifh it, and to inflitute new government, laying its foundation on fuch principles, and organizing its powers in

fuch form, as to them shall feem most likely to effect their

5. Prudence, indeed, will dictate, that governments long eftablished should not be changed for light and transfernt caufes; and accordingly all experience hath fhown, that mankind are more difposed to fuffer, while evils are fufferable, than to right themfelves by abolifhing the forms to

6. But when a long train of abufes and ufurpations, purfuing invariably the fame object, evinces a defign to reduce them under abfolute defpotifm, it is their right, it is

3. We hold these truths to be felf-evident, that all men

VERMONT, TO WIT:

t on the fourth day of May, in the bendence of the United States of Amer. faid diffria, bath deposited in this right whereof he claims as author, vit : "The Patriot's Monitor, for to impress and perpetuate the first on the minds of youth ; togeth. ant and interesting. Adapted for rnatius Thomfon." In conformity the United States, entitled " An aa ning, by fecuring the copies of maps, rs and proprietors of fuch copies durd ;" and alfo to an ad, entitled "An entitled 'An act for the encouragement opies of maps, charts and books to the tch copies during the times therein menmefits thereof to the arts of defigning, ical and other prints."

aration.

fafety and happinefs.

which they are accultomed.

JESSE GOVE, Clerk of the diffrit of Vermont. JESSE GOVE, Clerk.

> THE AMERICAN REVOLUTION INSTITUTE of The Society of the Cincinnati



AN

ORATION,

DELIVERED AT POMFRET.

JULY 4th, 1809 :

Commemorating the Day that gave our Nation Birtle

BY IGNATIUS THOMSON.

Without the refinalet of law, liberty could not exit in a flate of fociety.-----The law infail is often not fulficiently courrier to keep men within due house du jue on which account it has been found moreflary, its all republies, so could ju a number of citizens, who have deferred, well of their equatry, or set effected workly to force it.

ZINHERMANN.

WINDSOR : Printed at PARNSWORTH & CHURCHILD.

AN

ORATION, &c.

FELLOW CITIZENS,

ONCE more, we are permitted to fee a day open on us, which brings to our minds the grateful remembrance of that, which gave us a name among the nations of the earth ; a day which put into our hands many invaluable privileges, not enjoyed by any of the civilized nations on this habitable globe, and which announced us a FREE and INDEPENDENT PEOPLE.

Owen more, has the great Ruler of Nations permitted th (though forrounded by the corrupting influence of foreign powers, in a day of wonders, and the refile's fpirits of ambitious men to fubvert the ineffinishle rights of the people,) to meet together, and hall this day, as estimated of a free country ; inheritors of those liberties, which the valor of our fathers won-

A day like this, leads us to contemplate, as the prior of that liberty we enjoy, the caule from whence it originated, the fpirit which the people poffetfed, and the factifiers they were called to make to procure it. Without thefe, we fhould be illy prepared to meet this anniverfary ; enter into the feelings of that eventful day, or appreciate the worth of the great object of our rejoicing.

AIDED by thefe, we bring to remembrance a period that is path, when our ancefors, driven by perfecution from their native land, fought a refidence on this continent. Here they acknowledged them-

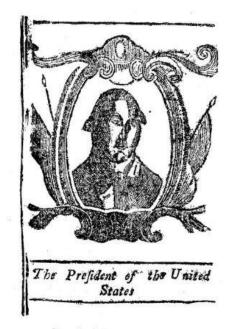


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NEW-ENGLANI
PRIMER
A REPRINT OF THE EARLIEST KNOWN
EDITION, WITH MANY FACSIMILES
AND REPRODUCTIONS, AND
AN HISTORICAL IN-
TRODUCTION
Edited by PAUL LEICESTER FORD
NEW YORK
Dodd, Mead and Company
M dece we in



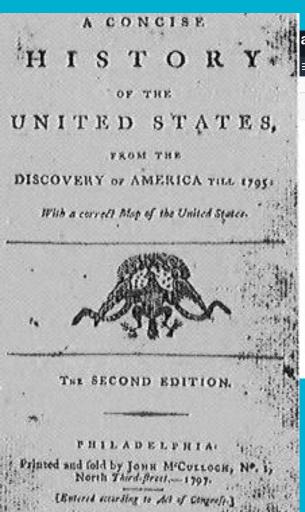
Give Ear my Ehildren to my words whom God bath dearly bought, Law up his Laws within your Hearts, and Print them in your Thoughts. Heave you here a little Book, for you to look upon, That you may fee your Fathers Face, when he is Dead and gone.

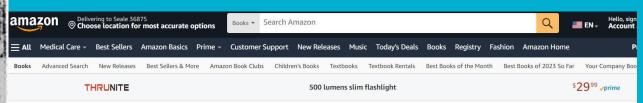
Burning of John Rogers (From the "New English Tutor" [1702-1714?])



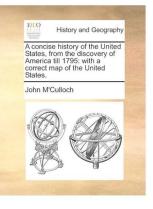
Portrait of George Washington (From the "New England Primer." Boston : [1789?]







Books > History > World



A concise history of the United States, from the discovery of America till 1795: with a correct map of the United States. Paperback – June 10, 2010

by John M'Culloch (Author)

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ELEMENTS

OF

USEFUL KNOWLEDGE.

VOLUME I.

CONTAINING A

HISTORICAL AND GEOGRAPHICAL

ACCOUNT OF THE

UNITED STATES;

FOR THE USE OF SCHOOLS.

BY NOAH WEBSTER, ESQ.

" Father of light and life ! thou GOOD SUPREME ! " O teach me what is good ! teach me thyself ! " Save me from folly, vanity and vice ; " From every low pursuit ! and feed my soul " With knowledge, conscious peace, and virtue pure ; " Sacred, substantial, never fading bliss." THOMSON.

> THIRD EDITION. ******************************



CONTENTS.

Chapter 1. Origin and varieties of the human race. 2. Teutonic and Gothic nations; description of our German ancestors.

Saxons; their conquest of England: character, manners, and gradual improvement till the reformation.
 The peopling of America by the aboriginals.
 Description of the Mexicans.

6. Discovery of America; voyages to different parts of North America; grants and settlement of English colonies.
7. Origin of the Puritans; settlement of New England.

8. Indian wars.

9. Political events.

10. Military events; wars of the colonies.

11. Bills of credit.

Piracy in the American seas.
 Diseases and remarkable events.

14. War of the revolution.

15. Constitution of the United States.

16. Origin of civil liberty in the Christian religion.

17. Character and institutions of the Puritans, the first founders of republican government.

18. General description of the United States.

19. Advice to the young.

20. General Washington's Farewell Address. (viii)





. MISTORY

OF THE

UNITED STATES

OF

America,

ON A PLAN

ADAPTED TO THE CAPACITY OF YOUTH,

AND

DESIGNED TO AID THE MEMORY

BY

SYSTEMATICK ARRANGEMENT AND INTER-STING ASSOCIATIONS.

ILLUSTRATED BY ENGRAVINGS.

BY REV. CHARLES A. GOODRICH.

SECOND EDITION

NEW-YORK : PUBLISHED BY COLLINS & CO. J. & J. HARPER, PRINTERS.

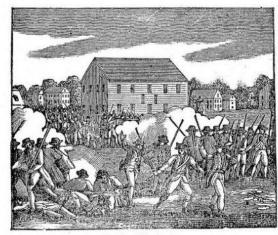
1825.

UNITED STATES.

-040

Peribd V.

DISTINGUISHED FOR THE WAR OF THE REVOLUTION.



Battle of Lexington.

Extending from the commencement of hostilities by Great Britain against the American colonies, in the battle of Lexington, 1775, to the disbanding of the American Army at West Point, 1783.

Section I. On the 19th of April, 1775, was shed at Lexington, Massachusetts, the first blood in the war of the revolution—a war, which terminated in the separation

UNITED STATES.

-0+0-

Períod VXX.

DISTINGUISHED BY WASHINGTON'S ADMINISTRATION:



George Washington.

Extending from the inauguration of President Wask ington, 1789, to the inauguration of John Adams, as president of the United States, 1797.

Section I. On the 30th of April, 1 ington, in the presence of the first co Federal Constitution, and before an imm spectators, was inducted into the office United States, by taking the oath prestitution.



STATE OF WEST VIRGINIA DEPARTMENT OF FREE SCHOOLS ELEMENTARY DIPLOMA TEST

History.

- 1. Who first discovered the following places.—Florida, Pacific Ocean, Miss River, St Lawrence River?
- 2. Sketch briefly Sir Walter Rawleigh, Peter Stuyvesant.
- By whom were the following settled: Ga., Md., Mass., R. I., Fla
- During what wars were the following battles fought:—Brandywine, Great Meadows, Lundy's Lane, Antietam, Buena Vista.
- 5 Describe the battle of Quebeo.
- 6 Give the cause of the war of 1812 and name an important battle four ht during that war
- 7 Name 2 presidents who have died in office: three who were assasinated.
- Name the last battle of the Civil War; War of 1812; French and Indian War, and the commanders in each battle.
- 9. What president was impeached, and on what charge?
- Who invented the following.-Magnetic, Telegraph, Cotton Gin, Sewing Machine, Telephone, Phonograph.

William Foster, Ed C Tyler, J E. Magruder, F T Harned, Ora L. Roby,

Bullitt County Board of Education.

Chas. G. Bridwell, Truant Officer.

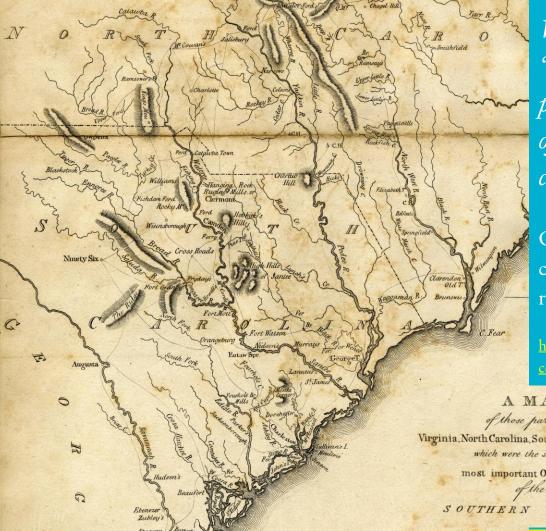
CIVICS

April 9-10, 1931

Thursday, 3:00-4:00 P. M.

- I. What constitutes a community? Write about a page.
- II. Show how good home life tends to decrease the need of government.
- 111. Make a list of the powers of the President of the United States as contained in the Constitution.
- IV. What does the family do for the education of the children that the school cannot do? What does the school do that the family cannot?
- V. Distinguish between poverty and pauperism and discuss the most important causes of pauperism.
- VI. State the difference between a direct tax and an indirect tax.





What essential primary source readings "to impress and perpetuate the first principles of the Revolution on the minds of youth" would you include in a 2023 collection for South Carolina students?

Consider the Revolution's 250-year legacy, and its constructive achievements: our independence, republic, national identity and highest ideals...

https://cdm16923.contentdm.oclc.org/digital/collection/p16923 coll1/id/44

A MAP of those parts of Virginia, North Carolina, South Carolina, & Georgia, which were the scenes of the

most important Operations

ARMIES

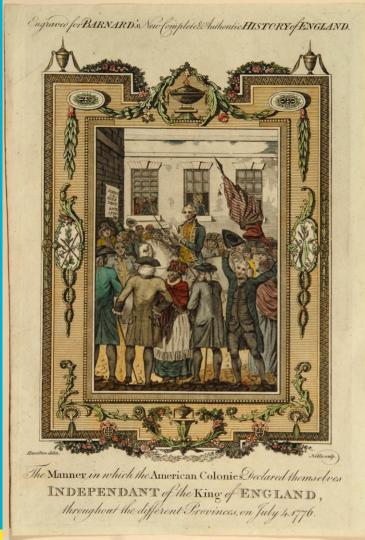


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The Declaration of Independence [July 4, 1776]

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness; that to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed.





THE love of power is fo univerfally predominant in the human breaft, that many, who have appeared in the beginning of public life to have the good of their country at heart, and have execrated the leaft appearance of usurpation, no fooner than they could poficis the power, have grafped it with the greatest eagernets. So univerfally has this propensity of the heart prevailed, that Washington, as Commander, had but one instance before him in the whole history of man, for an example.

CINCINNATUS, in the days of Roman freedom, felt the love of his country on his heart, more than the love of dominion : Like him Wafhington could retire from the field of battle to domeflic enjoyments, when his country no longer needed his fervice. What fentiments worthy of imitation did Wafhington express in his address to' the army, and in refigning his power to that department from whence it originated ! What deference to the conflituted authorities ! What felf-denial ! What deference to the conflituted authorities ! What felf-denial ! What patriotifm he manifefted ! With what cheerfulness has he taught us, that every perfon to whom is committed public truft, fhould refign when the good of his country requires it. In all thefe, Wathington completely imitated his copy from the Roman patriot : But though the copy ends here, the character of Wafhington was not finithed.

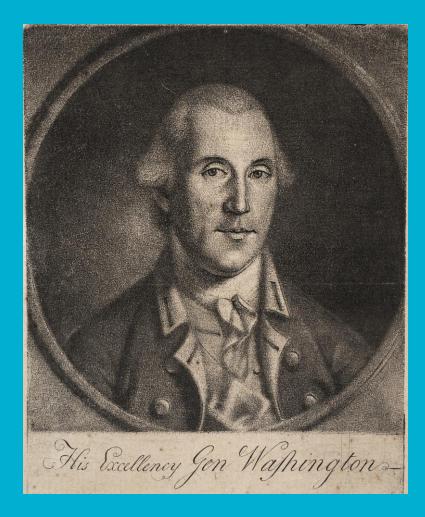




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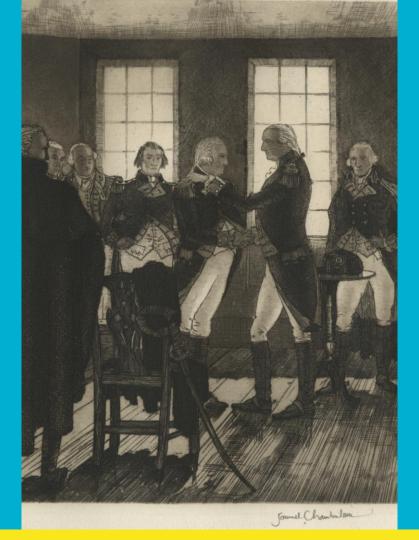




General Washington's Appointment and Acceptance of the Command of the American Army [June 16, 1775]

Though I am truly sensible of the high honor done me in this appointment, yet I feel great distress from the consciousness, that my abilities and military experience may not be equal to the extensive and important trust. However, as the Congress desire it, I will enter upon the momentous duty, and exert every power I possess in their service, and for the support of the glorious cause.

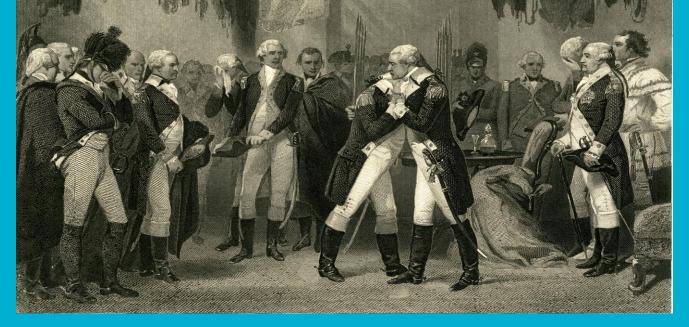




General Washington's Address to the Army [November 2, 1783]

Every American Officer and Soldier must now console himself for any unpleasant circumstances which may have occurred, by a recollection of the uncommon scenes in which he has been called to act no inglorious part; and the astonishing Events of which he has been a witness—Events which have seldom, if ever before, taken place on the stage of human action, nor can they probably ever happen again.





General Washington's Resignation of Command of the Army [December 24, 1783]

Having finished the work assigned to me, I retire from the great theatre of action; and, bidding an affectionate farewell to this august body, under whose orders I have long acted, I here offer my commission, and take my leave of all the employments of public life.



Circular Letter,

FROM HIS EXCELLENCY George Washington, COMMANDER INCHIEF OF THE ARMIES OF THE UNITED STATES OF AMERICA; Addreffed to the GOVERNORS of the feveral STATES, on his refigning the Command of the Army, and retiring from public Bufinefs.

PHILADELPHIA: Printed by Robert Smith, jun. back of the Fountain Inn, between Second and Third flreets. General Washington's Circular Letter to the Governors of the Several States [June 18, 1783]

There are four things which I humbly conceive are essential to the well being, I may even venture to say the existence, of the United States as an independent power: 1st. An indissoluble Union of the States under one Federal Head.

2dly. A sacred regard to Public Justice. 3dly. The adoption of a proper Peace Establishment, and 4thly. The prevalence of that pacific and friendly Disposition, among the People of the United States, which will induce them to forget their local prejudices and policies, to make those mutual concessions and policies which are requisite to the general prosperity, and in some instances, to sacrifice their individual advantages to the interest of the Community.



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THE PATRIOT'S MONITOR. 93 epublic, and to whom we are bound to addrefs our devout republic, and the paft, as well as our fervent fupplications and beft hopes for the future. Walhington, March 4, 1809.

MUMMIN

94

ON EDUCATION IN NEW-ENGLAND.

1. AMONG the cuftoms which are univerfal among the people, in all parts of the ftate, one that feems worthy of remark, is, the attention that is paid to the education of

2. The aim of the parent, is not fo much to have his children acquainted with the liberal arts and fciences ; but to have them all taught to read with eafe and propriety; to write a plain and legible hand ; and to have them acquainted with the rules of arithmetic, fo far as fhall be neceffary to carry on any of the most common and necessary occupa-

illuffrices S. All the children are trained to this kind of knowlhave the pil tions of life. g difficulte sage : they are accultomed from their earlieft years to read tofe of mys the holy foriptures, the periodical publications, newspapers, te here to and political pamphlets; to form fome general acquaintmee with the laws of their country, the proceedings of the courts of juffice, of the general affembly of the ftate, and of the congreis.

4. Such a kind of education is common and univerfal in every part of the ftate : and nothing would be more difhonorable to the parents, or to the children, than to be without it. One of the first things the new fettlers attend to, is to procure a fchoolmafter to inftruct their children in the arts of reading, writing, and arithmetic.

5. No greater misfortune could attend a child, than to arrive at manhood unable to read, write, and keep fmall accounts : he is viewed as unfit for the common bufinefs of the towns and plantations, and in a flate greatly inferior to his neighbors. Every confideration joins to prevent fo degraded and mortifying a flate, by giving to every one the cultomary education, and advantages.

THE PATRIOT'S MONITOR.

6. This cuftom was derived from the people of New. England ; and has acquired greater force in the new fettle. ments, where the people are apprehenfive their children will have lefs advantages, and of confequence, not appear equal to the children in the older towns.

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7. No cultom was ever better adapted to private, or public good. Such kind of education and knowledge, is of more advantage to mankind, than all the fpeculations, dif. putes, and diffinctions, that metaphyfics, logic, and fcho. laftic theology, have ever produced.

8. In the plain common good fense, promoted by the one, virtue, utility, freedom, and public happiness, have their foundations. In the ufelefs fpeculations produced by the other, common fense is loft, folly becomes refined, and the ufeful branches of knowledge are darkened, and forgot.

ON RELIGIOUS TOLERATION.

1. RELIGION is one of those concerns, which will always have great influence on the ftate of fociety. In our iginal frame and conflitution, the benevolent Author of natures, has made us rational and accountable crea-: accountable to ourfelves, to our fellow men, and to OL

ese foundations of religion. are so a

PATRIOT'S HANDBOOK



Songs, Poems, Stories, and Speeches Celebrating the Land We Love

Selected and Introduced by CAROLINE KENNEDY

JUDGE LEARNED HAND ADDRESS AT "I AM AN AMERICAN" DAY. CENTRAL PARK, NEW YORK MAY 21, 1944

Learned Hand (1872-1961) served as a federal judge from 1909 until 1951. Nichange for a fine Supreme Court" for his many influential designs. It as a fine served to a serve of the served serv Learned Hand (1877-1961) served as a tensor page aron 1969 Mill 1961. Notana (a "Tenth Justice of the Supreme Court" for his many influential decisions, kind beauty of the suprementation of the supr as a defender of free speech and liberty in his more than two thousand opinion. H as a defender of free specen and uperty in more than two moustad options, fluctuation tenure as a federal judge rendered him one of the most frequently cited lades in as typic tenure as a federal judge to as "The Snint of Liberty," was pared for a tenure as a reason page in our page tory. His address, often referred to as "The Spirit of Liberty," was noted for in endown

We have gathered here to affirm a faith, a faith in a common purpose, a common of viction, a common devotion. Some of us have chosen America as the land of our day tion; the rest have come from those who did the same. For this reason we have me right to consider ourselves a picked group, a group of those who had the company break from the past and brave the dangers and the loneliness of a strange and

What was the object that nerved us, or those who went before us, to this chain We sought liberty; freedom from oppression, freedom from want, freedom to ourselves. This we then sought; this we now believe that we are by way of wina, What do we mean when we say that first of all we seek liberty? I ofm wat

whether we do not rest our hopes too much upon constitutions, upon law adue courts. These are false hopes; believe me, these are false hopes. Libery lis and hearts of men and women; when it dies there, no constitution, no law, no mera save it; no constitution, no law, no court can even do much to help it. White a there it needs no constitution, no law, no court to save it. And what is this liberty which must lie in the hearts of men and worand h

the ruthless, the unbridled will; it is not freedom to do as one like. The side of liberty, and leads straight to its overthrow. A society in which me more check upon their freedom soon becomes a society where freedom is de po of only a savage few; as we have learned to our sorrow. What, then, is the spirit of liberty? I cannot define it I can only tell you

faith. The spirit of liberty is the spirit of nberty. I cannot define us remove of liberty is the spirit which seeks to understand the minds of other means the spirit of liberty is the spirit which seeks to understand the minds of our spirit of liberty is the spirit which weighs their interess and the spirit which weighs their interest and the spirit which weight the spirit which we spirit which waspirit which we spirit which we spirit wh without bias; the spirit of liberty remembers that not even a spirit of unheeded.

a dilarge in the spirit of Him who, near two thousand years ago, e dies die Agene or ram, woor near two mousand years ago, belond it ha never fearned, hut has never quite forgotten; that Malann it has never reames, our nas never quite rorgorten; trat. end _{is the spirit of that America for which our young men are at this} independent and America and Particle and young men are at this and a start of the s and solding in that spirits we insertly also we sufficiently a size you to rise address find in the florious destiny of our beloved country. I now and a source to the second sec

nm sus, "I Am an American" Day, Times Square, New York, 1946.

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COMPANION VOLUME TO THE **#1 NEW YORK TIMES BESTSELLER** A PATRIOT'S HISTORY OF THE UNITED STATES

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ESSENTIAL DOCUMENTS FOR EVERY AMERICAN

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CHAPTER 37

On Social Security, Franklin D. Roosevelt, 1935

In 1932 the Democrats had included planks in their campaign platform for oldage relief and unemployment benefits to offset some of the effects of the Depression. As drafted in 1934 by the President's Committee on Economic Security, payments to retirees and relief for the elderly were to be managed by a new federal program, while unemployment compensation, aid to dependent children. child welfare, public health services, and assistance to the blind would be handled by the states with federal funding. Franklin D. Roosevelt introduced the initiative to Congress in the speech below on January 17, 1925, and Congress voted Social Security into law on August 14, 1935. The new law was soon tested for constitutionality, and unlike the Agricultural Adjustment Act, the National Industrial Recovery Act, and the Railroad Retirement Act, Social Security passed the Court's muster as falling within the purview of the Constitution's general welfare clause (article 1, section 8: "The Congress shall have Power To ..., provide for the ... general Welfare of the United States").

The program, in which retirees would receive benefits paid for by those still working, was held by the Court as not qualifying as an annuity, and no one paying money into the system earned a right to receive back his paid-in money. The benefit grew to become the largest government benefit program in the world, representing well over 20 percent of the federal budget. Although an accounting fiction of a "trust fund" was set up, every dollar contributed to the Social Security program was immediately put into the general revenue fund and spent by Congress on whatever it desired at the time. Although estimates vary (depending on the definition of payees and recipients), at the time it was instituted Social Security saw between ten and fourteen workers paying into the system for every recipient receiving a check. In 2010, the ratio was about three to one, and within twenty years, some forecasts anticipate that the ratio will be one to three.

Curiously, Social Security coverage was not at first generally extended to women and minorities: about two-thirds of working blacks were not covered as

ON SOCIAL SECURITY, FRANKLIN D. ROOSEVELT, 1935 183

well as almost half of all employed women. Agricultural workers were excluded in the act, and married women usually received benefits only through their husin the next state of their children. In selling his program, FDR promised that no worker would ever pay more than 1 percent of his income in Social Security tax. By 2010, self-employed persons would be paying 15.3 percent of their income in By 2010, some that, which covers both Social Security and Medicare. Is this a case of the camel's nose getting in the tent? Is Social Security, as critics suggest a Ponzi scheme? Why are federal employees and certain other occupations a Found from paying into Social Security? FDR argued for the government system to eventually be supplanted by private accounts, yet that did not happen. What institutional barriers did Roosevelt intentionally or unintentionally create that prevented this private retirement system from developing?

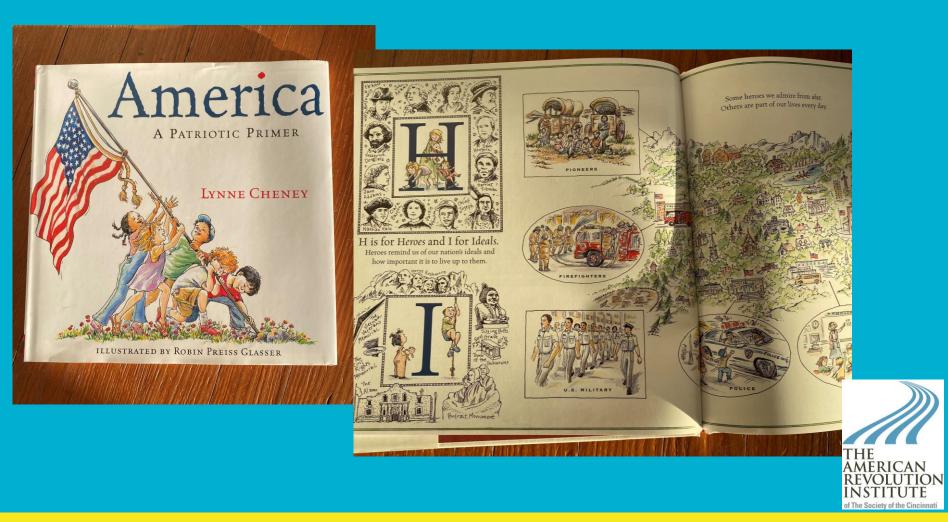
Message to Congress on Social Security, January 17, 1935

IN ADDRESSING YOU ON JUNE 8, 1934, I SUMMARIZED THE MAIN objectives of our American program. Among these was, and is, the security of the men, women, and children of the nation against certain hazards and vicissitudes of life. This purpose is an essential part of our task. In my annual message to you I promised to submit a definite program of action. This I do in the form of a report to me by a Committee on Economic Security, appointed by me for the purpose of surveying the field and of recommending the basis of legislation.

I am gratified with the work of this committee and of those who have helped it: The Technical Board on Economic Security drawn from various departments of the government, the Advisory Council on Economic Security. consisting of informed and public-spirited private citizens, and a number of other advisory groups, including a committee on actuarial consultants, a medical advisory board, a dental advisory committee, a hospital advisory committee, a public health advisory committee, a child welfare committee, and an advisory committee on employment relief. All of those who participated in this notable task of planning this major legislative proposal are ready and willing. at any time, to consult with and assist in any way the appropriate congressional committees and members, with respect to detailed aspects.

It is my best judgment that this legislation should be brought forward with a minimum of delay. Federal action is necessary to, and conditioned upon, the action of states. Forty-four legislatures are meeting or will meet soon. In order that the necessary state action may be taken promptly it is important that the federal government proceed speedily.









MASTER TEACHER LESSONS

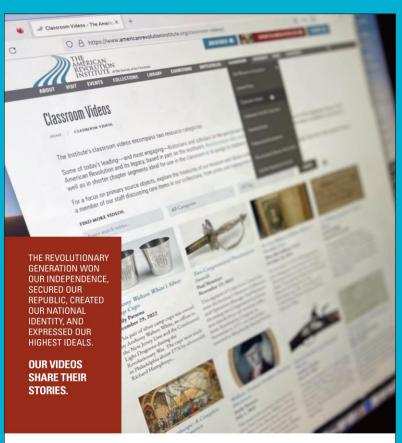
REVOULUTIONARY EXHIBITIONS Lessons featuring our Library and Museum Collections on Exhibition at Anderson House

The Institute's temporary exhibitions at our Anderson House headquarters offer intimate and compelling looks at the history of the Revolution through authentic works of art, artifacts and documents. Exploring themes related to the cause for American independence, the people and events of the war and the Society of the Cincinnati, these exhibitions—and the lessons they inspire—contribute to our understanding and appreciation of the Revolution and its legacy.

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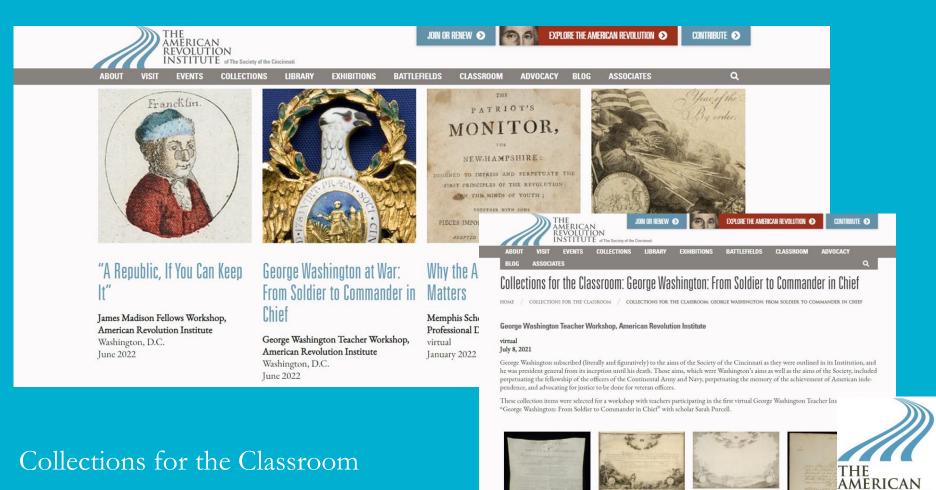
The Critical Time After Yorktown William M. Fowler, Jr. Professor of History, Northeastern University April 5, 2013 00:43:39

Many people assume that the Revolutionary War ended with the surrender of the British army at Yorktown in October 1781. In fact, the war continued for two more traumatic years. During that time, the Revolution came as close to being lost as any time in the preceding six years. When Congress failed to pay the army, rumors of mutiny rolled through the ranks, culminating in George Washington's legendary address to his officers in Newburgh, New York, on March 15, 1783. Professor Fowler chronicles the events of the last two years of the war and discusses how Washington saved the republic.

Part 1 of 8: The Revolutionary War After Yorktown (6:51)

Part 2 of 8: War on the Hudson: The Continental Army in Newburgh (8:46)





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- SC Council for the Social Studies Conference—Greenville, K
 (September)
- ★ VA Teacher Workshop—Lorton, VA (November)
- National Council for the Social Studies Conference—Nashville, TN (December)
- ★ VA Council for the Social Studies Conference—Farmville, VA (March)
- ★ National Council for History Education Conference-Cleveland, OH (March)





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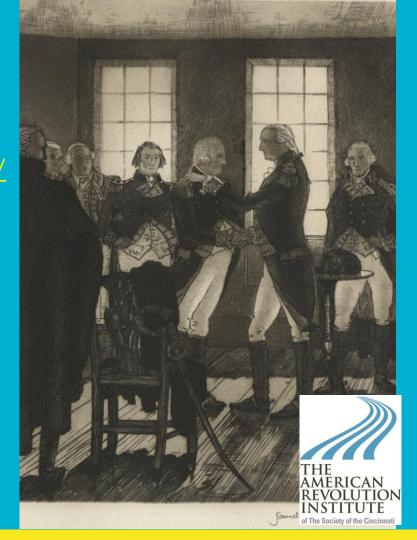


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Why the American Revolution Matters

Posted February 18, 2019 / Basic Principles, History Education, The Legacy of the Revolution



The American Revolution was shaped by high principles and low ones, by imperial politics, dynastic rivalries, ambition, greed, personal loyalties, patriotism, demographic growth, social and economic changes, cultural developments, British intransigence, and American anxieties. It was shaped by conflicting interests between Britain and America, between regions within America, between families and

https://www.americanrevolutioninstitute. org/why-the-american-revolution-matters/

"The revolutionary generation did not complete the work of creating a truly free society, which requires overcoming layers of social injustice, exploitation, and other forms of institutionalized oppression that have accumulated over many centuries, as well as eliminating the ignorance, bigotry, and greed that support them. One of the fundamental challenges of a political order based on principles of universal right is that it empowers ignorant, bigoted, callous, selfish, and greedy people in the same way it empowers the wise and virtuous. For this reason, political progress in free societies can be painfully, frustratingly slow, with periods of energetic change interspersed with periods of inaction or even retreat. The wisest of our Revolutionaries understood this, and anticipated that creating a truly free society would take many generations. The flaw lies not in our Revolutionary nature. Perseverance alone is the answer." *—Why the American Revolution Matters*